

**MSME- TECHNOLOGY DEVELOPMENT CENTRE (PPDC), MEERUT
(A GOVERNMENT OF INDIA SOCIETY)**

STATEMENTS OF BOARDS, COMMITTEES AND OTHER BODIES CONSISTING TWO OR MORE PERSONS CONSTITUTED AS ITS PART OR FOR THE MEMBERS OF ITS DIVISIONS AND AS TO WHETHER MEETINGS OF THOSE BOARDS, COUNCILS, COMMITTEES AND OTHER BODIES ARE OPEN TO PUBLIC OR THE MINUT OF SUCH MEETING ARE ACCESSIBLE FOR PUBLIC.

(Under Section 4(1)(b)(viii) of right to Information Act 2005).

The various Boards/Councils/Committees constituted and functioning in this office are as follows:

- **General Body:** The General Body of the Society is constituted by Govt. of India. Addl. Secretary and DC (SSI), Govt. of India is the Chairman. The Body normally meets once in a year and approves the Audited Annual accounts, Annual Report and other matters recommended by the Governing council. The Principal Director is the Member Secretary to the Governing Council.

- **Governing Council:** It is nominated by the Govt. of India. Additional secretary and DC (MSME), Govt. of India is the Chairman. Principal Director is the member Secretary of Governing Council. The Governing Council approves the plan and projections, budget and expenditure and formulates policies for the Society. The detailed powers of the Governing Council are prescribed in the Memorandum of Association and Rules & Regulations of the Society.

- **Purchase Committee:** Purchase Committees as per as per letter No. 21/Wish-List/Tool Room/2020/TR dt. 29-11-2018 of O.O. D.C.(MSME), New Delhi to regulate the purchases of the Society:

1. Sh. Sunil Gupta, Principal Director, PPDC, Meerut	Chairman
2. Sh. S.K. Chetti, Principal Director, ESTC, Ramnagar	Member
3. Sh. R.K Jain.Managing Director, M/s. Premier Rubber Ltd	GC Member
4. Sh. Pramod Prakash Atri, Principal, ITI, Saket, Meerut	Member
5. Sh. Pankaj Gupta, Director, A Power Tech Electrical Power Ltd. Meerut	Member
6. Sh Devki Nandan, Under Secretary IF Wing, O/o, DC MSME, New Delhi	Member
7. Sh. V.P.Singh, A.M. (Training), PPDC, Meerut	Member Secretary

- **Examination Committee:**